

36th Day of Reading Conference

Saturday, November 3, 2012

Holiday Inn Select & Tinley Park Convention Center, Tinley Park, IL

Concurrent Breakout Session Program Proposal

Luncheon address—**Gordon Korman**, YA author: *Pop; The Juvie Three; Born to Rock; Son of the Mob; Schooled; Son of the Mob: Hollywood Hustle*

Keynote—**Carol Jago**, Adolescent Literacy Expert; Director, California Reading & Literature Project/UCLA;
Author: *With Rigor for All; Papers, Papers, Papers; Why Concept is Not Enough*

Please print or type: If more than one presenter, include section one information for each, on a separate sheet of paper, or, copy page one of proposal form, and attach. **Please note** that proposals will not be accepted if they self-promote a publication or business. Proposals of representatives of companies or anyone endorsing products of a particular company are not accepted. Registration fees are waived for up to two presenters per session. Any number of presenters beyond two, will be responsible for the payment of conference fees.

1. Name of presenter _____

Home address _____

City _____ State _____ Zip _____

Phone: Home _____ Work _____

Position and/or Title _____

School/District/Affiliation _____

Work address _____

City _____ State _____ Zip _____

Home E-mail address _____

Work E-mail address _____

Please complete page two

2. Strand number _____ (Choose the number from below)

- | | | |
|-----------------------------|-------------------------|----------------------------|
| 1. Reading in Content Areas | 7. Rtl | 13. Literacy coaching |
| 2. ACT/PSAE/ISAT | 8. Differentiation | 14. Boys and Literacy |
| 3. Assessment/AYP | 9. Reading/Technology | 15. Young Adult Book Talk |
| 4. Title 1/At-risk/Remedial | 10. Gifted | 16. Expository/Non-fiction |
| 5. Comprehension | 11. Reading and Writing | 17. Special Education |
| 6. Vocabulary | 12. ESL/Bilingual/ELL | 18. Common Core Standards |

3. Grade level/Intended audience

_____ Middle School/Jr. High (Gr. 6-8) _____ High School (Gr. 9-12)

4. Title of presentation (As it would appear in the program)

5. Abstract (Describe the content of the program in under 40 words. Please make the abstract clear, and reflect the actual presentation.)

6. Presentation methods you will use (modeling, interactive, etc.)

7. Name of second presenter in this session (maximum 2 presenters)

(Waived conference fees for both presenters.)

(Please note: All presenters must be pre-registered, at no cost, by October 1, 2012.)

Audio-Visual equipment: Each room will be supplied with an LCD projector and a screen. Other equipment must be supplied by the presenter.

Please submit by April 15, 2012 to:

**Barbara Chrz-White
306 Columbia Avenue
DesPlaines, IL 60016**

If you have any questions, contact Barb at 847-699-0797 or bchrzwhite@comcast.net or by fax at 847-699-1790.